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REQUEST **FOR** CONTINUED EXAMINATION (RCE) **TRANSMITTAL** 

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).

| Application Number     | 10/005,178        |
|------------------------|-------------------|
| Filing Date            | December 7, 2001  |
| Examiner Name          | Alison K. Pickard |
| First Named Inventor   | John Loyd Spence  |
| Group Art Unit         | 3676              |
| Attorney Docket Number | PK-US015147       |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

| 1.                 | Sul  | bmissic   | n required                | d under 3              | 37 C.F.I             | R. § 1.11               | 4                                 |                                    |                 |   |                                      |
|--------------------|--|---|---------------------------|------------------------|----------------------|-------------------------|-----------------------------------|------------------------------------|-----------------|---|--------------------------------------|
| -                  | a  | Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on                                 |                           |                        |                      |                         |                                   |                                    |                 |   | RECEIVE<br>NOV 2 0 2003<br>GROUP 360 |
| 2.                 | Miscellaneous  |   |                           |                        |                      |                         |                                   |                                    |                 |   |                                      |
|                    | a. 🗆   | a period ofmonths. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required) |                           |                        |                      |                         |                                   |                                    |                 |   |                                      |
| 3.                 | b Other  The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.   |   |                           |                        |                      |                         |                                   |                                    |                 |   |                                      |
|                    | a.  The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No.50-1836  |   |                           |                        |                      |                         |                                   |                                    |                 |   | to                                   |
|                    | i. RCE fee required under 37 C.F.R. § 1.17(e) ii. Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) iii. Other Any additional processing fees and additional claim fees under 37 CFR 1.16 and 1.17 b. Check in the amount of \$ 1136.00 enclosed to cover the filing fee and the additional claims. c. Payment by credit card (Form PTO-2038 enclosed) |   |                           |                        |                      |                         |                                   |                                    |                 |   |                                      |
|                    |  |   |                           | SIGNAT                 | URE C                | F APPL                  | ICANT, ATT                        | ORNEY, OR                          | AGE             | NT REQUIRED   |                                      |
| Name               | Name (Print /Type)   |   |                           | Tarnoff                |                      |                         | - /_                              |                                    | ion N           | lo. (Attorney/Agent)                                | 32,383                               |
| Signa              | Signature  |   |                           | <u>سع</u>              |                      | $\triangle C$           | <i></i>                           | Date                               |                 | 11-17-  | 03                                   |
|                    |  |   |                           |                        |                      |                         |                                   | G OR TRAN                          |                 |   |                                      |
| I hereb<br>Commi   | y certify t<br>issioner F  | hat this<br>or Pate   | correspond<br>nts, Box RC | ence is be<br>E, Washi | eing dep<br>ngton, D | osited witl<br>C 20231, | h the United S<br>or facsimile tr | ates Postal Se<br>ansmitted to the | rvice a<br>U.S. | as first class mail in an e<br>Patent and Trademark | envelope addressed to:<br>Office on: |
| Name (Print /Type) |  |   |                           |                        |                      |                         |                                   |                                    |                 |   |                                      |
| Signa              | Signature  |   |                           |                        |                      |                         |                                   | Date                               |                 |   |                                      |
| Burr               | den Hour   | Stateme   | ant: This for             | m is estin             | nated to             | take 0.2 h              | ours to comple                    | ate Time will v                    | arv de          | pending upon the needs                              | s of the individual case.            |

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